



## Immunize Your Family Against the Flu

- September

Friday 21: Mt. Mahogany Elementary (PG) 3:30-5:30

- October

Friday 5: Sharon Elementary (Orem) 3:30-5:30

Monday 8: District Office 11:00-1:00

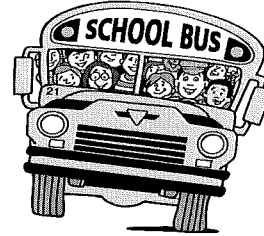
Monday 8: Lindon Elementary 2:30-4:30

Wednesday 17: Traverse Mt. Elementary 2:30-5:30

Tuesday 23: Vista Height Middle 3:15-5:30

### Insurances Accepted:

Medicaid/Medicare	PEHP
Humana/Choice Care	DMBA
Select Health/Chip	Blue Cross Blue Shield
Select Health	Altius
United Healthcare	Educators Mutual
Molina	CIGNA



### Immunizations Offered:

Adult and Child (4yr& older except flu) required and recommended vaccines

North County Office: 599 S. 500 E. American Fork

801 851-7331– Walk-In's and Appointments welcome

**Form available online** <http://www.utahcountyonline.org/dept/Health/flushots/>

# 2012 Reflections Student Entry Form

Theme: The Magic of a Moment...

Due date  
October 18<sup>th</sup>

Colored Dot \_\_\_\_\_

Region # 9

## 2012-2013 PTA Reflections Program | STUDENT ENTRY FORM Theme: "The Magic of a Moment..."

Directions: Please type or print clearly in black or blue ink (do not use pencil). Completely fill out the form down to and including the required signatures. Leave the boxed area for local PTA information blank. If you need more space, use the back of this form or an extra sheet of paper. Be sure to write your full name on any additional pages.

Grade _____	Grade Division (check one)	Arts Area (check one)	*UTAH-PTA ONLY:
Age _____	<input type="checkbox"/> Primary: preschool-grade 2	<input type="checkbox"/> Dance Choreography	<input type="checkbox"/> THEATRE
GENDER:	<input type="checkbox"/> Intermediate: Grades 3-5	<input type="checkbox"/> Film Production	<input type="checkbox"/> 3D ART
<input type="checkbox"/> Male	<input type="checkbox"/> Middle/Junior: Grades 6-8	<input type="checkbox"/> Music Composition	
<input type="checkbox"/> Female	<input type="checkbox"/> Senior: Grades 9-12	<input type="checkbox"/> Literature	
Teacher _____	Track: _____	<input type="checkbox"/> Visual Arts	
		<input type="checkbox"/> Photography	

Title of Work: \_\_\_\_\_

Required Artist Statement:  
Explain how your work  
relates to the theme.  
(Maximum 250 words) \_\_\_\_\_  
\*See Attached (Please Print Your Name on Any Attached Sheets)

### REQUIRED INFORMATION

Photography, Visual Arts, & 3D: Give the dimensions of the work in inches, including mats. L \_\_\_\_\_ W \_\_\_\_\_ (3D) H \_\_\_\_\_

Photography: Location/date of shot: \_\_\_\_\_

Describe the type of camera and process used in preparing the piece. \_\_\_\_\_

Visual Arts: Describe the medium (crayons, oil on canvas, etc.). \_\_\_\_\_

Dance & Theatre: Name(s) of performer(s): \_\_\_\_\_

Film Production: Name(s) of person(s) appearing in your film: \_\_\_\_\_

Was a computer used? If so, name the software and hardware. \_\_\_\_\_

Dance, Theatre, and Film Production: Credit the background music below (title, composer, and performer). \_\_\_\_\_

Musical Composition: \_\_\_\_\_  
Check one: Traditional Instrumentation  Synthesizer

Name(s) of person(s) who performed your composition: \_\_\_\_\_

Was a computer used? If so, name the software and hardware. \_\_\_\_\_

Are lyrics included? If so, how do your lyrics complement your composition? \_\_\_\_\_

Student's first name \_\_\_\_\_ Middle int. \_\_\_\_\_ Last name \_\_\_\_\_

Address 1 \_\_\_\_\_ Address 2 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

I grant to National PTA an irrevocable, unlimited license to display, copy, sell, sublicense, publish, and create and sell derivative works from, my work submitted for the Reflections Program. National PTA is not responsible for lost or damaged works. Entries may not be returned. I understand that I must participate in the Reflections Program through a PTA/PTSA in good standing. I affirm that this is my own original work. I understand that the submission of my entry into the Reflections Program constitutes acceptance of the above conditions.

Signature of student \_\_\_\_\_ Signature of parent/legal guardian (necessary if child is under 18 years) \_\_\_\_\_

TO BE COMPLETED BY LOCAL PTA Check one: PTA  PTSA Local eight-digit PTA ID: \_\_\_\_\_

Local chair name Jenny Kapp Official PTA/PTSA name Traverse Mountain Elem PTA

PTA address 2500 W Chapel Ridge Rd City Lehi State UT ZIP 84043

E-mail \_\_\_\_\_ Phone (801) 610-8725

Local PTA good standing status: Membership dues paid date 5/1/12 Bylaws Expire Date 5/1/15 Council Name Lehi

\*Complete Local Box before Copying

over →



Dear Parents, The character trait we will focus on for the month of October is Responsibility. Please complete the attached "Table Talk" discussions with your child and return the completed form below to your child's teacher. Thank you for your support!

Sincerely,

Traverse Mountain Elementary PTA

✂️-----

Child's First and Last Name: \_\_\_\_\_

Child's Teacher: \_\_\_\_\_

We have completed the "Table Talk" discussions about responsibility.

Parent's Signature: \_\_\_\_\_

(Please return this portion to your child's teacher.)



fold

**Discuss:** How does making a commitment and being dependable relate to being Responsible?  
**Discuss:** How can we be responsible with our behavior and what we say and do? How can we be good problem solvers? What are some other examples of responsible actions?

# RESPONSIBLE

fold

# RESPONSIBLE

**Character Table Talk Directions:** At home, "Table Talk" discussions can be folded, placed in the center of the table at meals or other times so that each week discussions can reinforce good character. Thank you for working together to help our children develop good character.

**Discuss:** Our character word is RESPONSIBLE. Being Responsible means to recognize and follow through with what is expected of one's self and things we need to do. What are some jobs or responsibilities you have at home?

**Discuss:** What are some ways that we can be responsible at school – in the classroom? On the playground? On the bus?

fold

# Make up Picture Day Is Coming!!

*va viene el día de los retratos!*

## Wednesday, October 17, 2012

### Traverse Mountain Elementary

Photographers will be set up between: 9:30-10:00

(Afternoon kindergarten please come between these times)

*(Sorry not set up for groups. Lo siento no estamos preparados para tomar grupos.)*

All students are photographed for office files and administration purposes, even if they are not buying a picture package.

Selected images may be used for samples.

*Todos los estudiantes son fotografiados para archivos de propósitos y oficina administrativos. Aún si no van a comprar un paquete de retratos, las imágenes seleccionadas pueden ser usadas como muestras.*

# FREE! DIGITAL IMAGE!

**SHARE YOUR MEMORIES  
WITH THOSE YOU LOVE....**

**DIGITAL DOWNLOAD INCLUDED IN PACKAGE 1 AND 2**

*with package 1 or 2*



*Chickens' Choice*

### Build Your Own Package!

#### Package 1

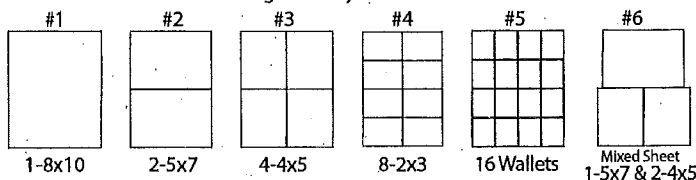
Includes 1-Class Photo &  
any 6 Sheets of Your Choice!

Get the sizes of prints you want!

Also includes: **Digital Image Download**

(Copyright Release Included)

Choose from these sheets to get what you want!



1-Class Photo  
Any 6 Sheets  
&  
Digital Image Download  
**Only \$23**

#### Package 2

1-8x10  
2-5x7  
2-4x5  
8-Wallets  
1-Class Photo

Also includes:  
**Digital Image Download**  
(Copyright Release Included)

**Only \$20**

#### Package 3

1-5x7  
2-4x5  
4-2x3  
8-Wallets  
1-Class Photo  
**\$18**

#### Package 4

2-4x5  
8-Wallets  
1-Class Photo  
**\$16**

#### Enhancement

(Light Blemish Removal)

**\$8**

#### 1-Class Photo

**Only \$10**

#### Add-On Options

(Not Sold Separately)

Opciones de añadido no se venden por separado  
Add on options are only available on package image.  
Opciones de añadido son solamente disponibles en las  
Imágenes de paquete

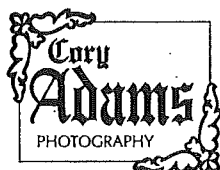
1-8x10	\$7
2-5x7	\$7
4-4x5	\$7
8-2x3	\$7
16 Wallets	\$7

**Cash, or Check. Please bring money on picture day or pre-pay online.**

*Efectivo, Cheque, o Tarjeta de credito. Por favor de traer el dinero en el día de los retratos*

Make checks payable to Cory Adams Photography

*Escriban sus cheques de pago a Cory Adams Photography*



#### Pre-Pay Online

Visit [www.coryadams.com](http://www.coryadams.com) before picture day. Print out receipt and send it in coin envelope on or before picture day.



1636 S 580 E  
American Fork, Utah  
801-756-9474

#### Retake Policy

Retake at no charge on technical errors and processing defects, (eyes closed, dust spots, off center)

Complete original package must be returned when photo is retaken