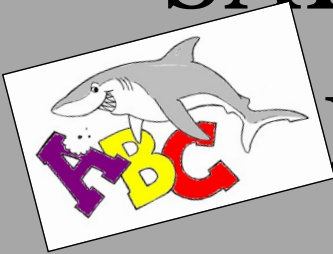


# SARATOGA SHORES ELEMENTARY



Dr. Vallen Thomas – Principal

“Building a Community of Learners One Student at a Time”

## Saratoga Shores Elementary

1415 So. Parkside Dr.  
Saratoga Springs, UT 84043  
Phone: 801-610-8716

Office hours  
7:30am-4:00pm

### Upcoming Events

#### April

Tues. 11 – PTA Meeting @ 10 AM  
Wed. 12 – Pink Shirt Day  
Fri. 14 – Parents and Pastries Kindergarten  
Fri. 14 – Hawaiian Dress up Day  
Mon. 17 – Swimming with the Sharks  
Mon. 17-Fri. 21 – BOGO Book fair  
Tues. 18 – Zupas Night  
Tues. 25 – Shark Walk Fundraiser

#### May

Tues. 2 – PTA Meeting @ 10 AM  
Thurs. 4 – May the 4th be with you (Dress up like your favorite Star Wars Character)  
Fri. 5 – Singing Sharks Spring Concert 6-7  
Tues. 9 – Hope of America (5th Grade)  
Wed. 10 – Pink Shirt Day  
Fri. 12 – Track Requests Due TODAY  
Tues. 16 – Costa Vida Night  
Tues. 23 – Field Day  
Wed. 24 – Kindergarten Graduation  
Thurs. 25 – 6th Grade Graduation 9:30-10:30  
Thurs. 25 – 6th Grade Clap out 10:30  
Fri. 26 – Last Day of School

Remember to wear school colors every Friday for Spirit Fridays

#### Monday Early Out Schedule

Kindergarten - Track A 9:15-12:00

Kindergarten - Track B 12:35-2:30

1st – 6th Track A 8:00-1:15

1st – 6th Track B 9:15-2:30

## PRINCIPAL'S MESSAGE

### “SHARK WALK”

April 25, 2017

#### Rules and Instructions

This is our only school fundraiser. We are raising funds for student recognition and technology in our classrooms.

1. Pledge envelopes will be sent home with students on **Monday April 10, 2017**.
2. Pledge envelopes, with donor information in the spaces provided, need to be returned **by Friday, April 21**. (Pledge envelopes and information only, **no money yet**.)
3. Pledges may be made on a per-lap or a flat donation basis. Each lap is approximately 1/10 of a mile.
4. Every student will have the opportunity to participate in the “Shark Walk” during the school day on **Tuesday, April 25**. We will need volunteers to help with the walk, i.e. counting laps, marking shirts, handing out treats after etc. *Please Email the PTA at [lmccleery24@gmail.com](mailto:lmccleery24@gmail.com) if you are able to help*. Parents are also encouraged to come and cheer on the students. (You can even walk with them, if you'd like. No dogs please.)
5. Students will walk for 30 minutes or 20 laps. They will warm up before they walk and everyone who participates will receive a treat after their walking time.
6. Students should wear appropriate shoes for walking and **bring a water bottle**. “SHARK WALK” T-shirts will be given to every student on the day of the walk. This shirt is to be worn over the student's clothes.
7. Laps will be marked with a permanent marker on the shirt by a teacher or volunteer at the completion of each lap. We need lots of volunteers to help with this part of the walk. Laps will be verified immediately after the “SHARK WALK” and pledge envelopes will be sent home on **Thursday, April 27**.
8. **Please collect pledges and return the envelopes (with the pledge money inside) by Friday, May 5.**
9. Students and classes will be eligible for prizes:
  - \*The name of every student that turns in the pledge envelope (regardless of how much money is earned) will be entered in a drawing for prizes. We will also put a student's name in the drawing one time for every 5 laps finished.
  - There will be a prize for the class that bring in the most money and the classes that return 100% of their envelopes by **Friday, May 5** (regardless of how much money, if any, is earned)!
  - \*If the school reaches its goal of raising \$12,000, Dr. T and members of the faculty will participate in an Inflatable Sumo Wrestling Competition!!!**
10. Please do **NOT** let your child go door-to-door trying to collect pledges. Students are encouraged to only gather pledges from family members and friends.

<http://saratogashores.alpineschools.org>

# Register for Kindergarten



Make sure to bring Registration Packet, Original Birth Certificate, Current Immunizations, Proof of Residency (City Bill or Mortgage Statement), and any court documents that might apply.

Now  
HIRING

WE ARE LOOKING FOR A PART TIME SWEEPER, TWO HOURS A DAY PERFECT FOR A HIGH SCHOOL STUDENT OR COLLEGE STUDENT. PLEASE EMAIL NANCY @ NKEELE@ALPINEDISTRICT.ORG



WE ARE IN NEED OF VOLUNTEERS TO HELP WITH THE BUY 1 GET 1 FREE BOOK FAIR. THE BOOK FAIR WILL BE OPEN DURING CLASS TIME FOR STUDENTS, BUT PARENTS ARE WELCOME TO COME ANYTIME BETWEEN 9:00 – 2:15. PLEASE GO TO THIS LINK [goo.gl/OfXujx](http://goo.gl/OfXujx) TO SIGN UP AND HELP!!! THANKS

**SWIMMING WITH THE SHARKS  
PARENTS ARE INVITED TO COME PLAY AT RECESS  
AND EAT LUNCH WITH YOUR STUDENT ON  
MONDAY APRIL 17TH.**

**\*We ask that the parents please bring their own lunch\***

**1ST GRADE: 10:55-11:35**

**2ND GRADE: 11:05-11:45**

**3RD GRADE: 11:20-12:00**

**4TH GRADE: 11:30-12:10**

**5TH GRADE: 11:45-12:25**

**6TH GRADE: 11:55-12:30**

**\*\*Mz. G's class will be going with the 6<sup>th</sup> grade\*\***

# SARATOGA SHORES' FIRST

## **PINK SHIRT DAY**

**is Wednesday April 12**

THE STUDENTS ARE  
ENCOURAGED TO WEAR PINK  
SHIRTS TO "STAND 4 KIND". THE  
GOAL IS TO PROMOTE  
KINDNESS IN OUR SCHOOL.



WE WILL HAVE PINK SHIRT DAY THE 2ND WEDNESDAY  
OF EVERY MONTH



# PARENTS

&



# PASTRIES

AM KINDER/PRESCHOOL

FRIDAY, APRIL 14TH

9:15-9:45 AM

COME READ AND ENJOY A COOKIE  
WITH YOUR STUDENT IN THEIR  
CLASSROOM.



# PARENTS

&



# PASTRIES

PM KINDER/PRESCHOOL

FRIDAY, APRIL 14TH

12:45-1:15PM

COME READ AND ENJOY A COOKIE  
WITH YOUR STUDENT IN THEIR  
CLASSROOM.



Congratulations to all of our Saratoga Shores Chess Players for an outstanding year! Our last chess tournament was held just before Spring Break.

THANKS TO ALL FOR A GREAT SEASON AND SPECIAL THANKS TO OUR CHESS COACHES: **NICK ALLRED, KORIN ROSS, KRISTY TAYLOR AND KALEB PEDERSON**, OUR PARENT VOLUNTEERS: **JOY BRATTON, SAM MEMMOTT AND JOE RICHMOND**, AND OUR JR HIGH CHESS HELPERS **MATTHEW ALLRED, JACOB DERINGTON, FIONA JAZEXHUI, CARTER BORGET, JADEN BALL AND JABEN PEDERSON** WHO MADE IT ALL POSSIBLE!

Here is a list of the winners:

**For our Kindergarten division:**

- 1<sup>ST</sup> PLACE: ERIK JAZEXHIU
- 2<sup>ND</sup> PLACE: FAITH BRATTON
- 3<sup>RD</sup> PLACE: KYLA SPENS
- 4<sup>TH</sup> PLACE: ADELAIDE WALTON
- 5<sup>TH</sup> PLACE: KEEGAN CARLSON

**For our 1st grade division:**

- 1<sup>ST</sup> PLACE: JARED SABEY
- 2<sup>ND</sup> PLACE: CHARLIE GIBSON
- 3<sup>RD</sup> PLACE: PATRICK LAYTON
- 4<sup>TH</sup> PLACE: KAELE MCCLEARY
- 5<sup>TH</sup> PLACE: BROCK CATMUL

Outstanding Trophies

CAMERON HICKEN  
HUDSON TAYLOR  
HARPER BRAGG  
BETSY WILSON  
TYE WENDEL  
BRYLEE CHRISTENSEN

**For our 2nd Grade division:**

- 1<sup>ST</sup> PLACE: BRENNAN KEOGH
- 2<sup>ND</sup> PLACE: CARSTEN JOYCE
- 3<sup>RD</sup> PLACE: MAXWELL BERBERT
- 4<sup>TH</sup> PLACE: KAMYLA PEDERSON
- 5<sup>TH</sup> PLACE: KYSON TAYLOR

Outstanding Trophies

HAYDEN PEDERSON  
TEVIA RARICK  
KADEN BROWN  
AUBREY RICHMOND  
ANDREW THOMPSON  
CHARLIE NORWOOD  
JAXEN CHRISTIANSEN  
ARIANNA JAZEXHUI  
TANNER BROWN  
TRISTAN BALL  
REAGAN SKOUSEN  
GARY BECKSTOM  
LIAN DOXEY  
LAUREN NAERT

**For our 3rd Grade division:**

- 1<sup>ST</sup> PLACE: KOLE LASSITER
- 2<sup>ND</sup> PLACE: DRAKE ALLRED
- 3<sup>RD</sup> PLACE: JADEN WILLOUGHBY
- 4<sup>TH</sup> PLACE: JOEL HUMPHRIES
- 5<sup>TH</sup> PLACE: AVA CHANEY

Outstanding Trophies

ETHAN BARTEL  
KIERA DERINGTON  
CARTER STEED  
TAYVREE HANSEN  
RYAN SHIMAMOTO  
HAIDEE BALL  
MILES BARTEL  
JACK MILES  
JAMON BRAGG  
KEZLIE MCKAY  
NOAH MILLINGTON  
EMILY ALLEN  
MILLIE ALLGRUNN  
SPENCER JONES  
JUDD BENTLEY  
ANDREW JENSEN  
CHLOEE CHRISTENSEN  
QUINN JACOBSEN

**For our 4th Grade division:**

- 1<sup>ST</sup> PLACE: SPENCER BRATTON
- 2<sup>ND</sup> PLACE: NATHAN KELLEY
- 3<sup>RD</sup> PLACE: ISAIAH HALL
- 4<sup>TH</sup> PLACE: PATRICK CHAMBERS
- 5<sup>TH</sup> PLACE: TYCE BAUMGARTNER

Outstanding Trophies

TAYTON MEMMOTT  
OLIVIA BROWN  
RYAN SANDERSON  
EMERSON STOUT  
BLAKE PALMER  
CAEL OSWALD  
ELIAS JACOBSEN  
ETHAN JOYCE  
JACKSON NORRIS  
LOGAN NAERT

**For our 5th Grade division:**

- 1<sup>ST</sup> PLACE: AIDEN SPENS
- 2<sup>ND</sup> PLACE: ADAM TAYLOR
- 3<sup>RD</sup> PLACE: DRAKE EUDIS
- 4<sup>TH</sup> PLACE: ALEX JAZEXHUI
- 5<sup>TH</sup> PLACE: ELLIOT ALLGRUNN

Outstanding Trophies

LANDON SABEY  
JIMMY ALLEN  
TALON RICHMOND  
SPENCER STEED  
ETHAN DERINGTON  
ZANDER MARIAN  
ADAM MARSHALL  
SAM WILSON  
ISABELLE EDGEL

**For our 6th Grade division:**

- 1<sup>ST</sup> PLACE: STEVEN KEOGH
- 2<sup>ND</sup> PLACE: SYDNEY MORRIS
- 3<sup>RD</sup> PLACE: CARSON MEMMOTT
- 4<sup>TH</sup> PLACE: MATTHEW LYNN
- 5<sup>TH</sup> PLACE: HUNTER BALL

Outstanding Trophies

ETHAN SMITH  
JACOB ALLRED  
NICO BRAGG  
KYLE HOEN  
JOCELYN MILLINGTON  
NATHAN SHELLEY  
CAITLYN LAYTON  
KIBBY MARSHALL  
BEN PUGH  
OWEN CHAMBERS  
ADDIE RASMUSSEN  
DALLIN EDGEL

**FOR OUR BEST OVERALL  
K-3 PLACE WINNERS**

- 1<sup>ST</sup> PLACE: DANIEL BRATTON
- 2<sup>ND</sup> PLACE: CALAN SPENS
- 3<sup>RD</sup> PLACE: TREY WENDEL

**FOR OUR BEST OVERALL  
4-6 PLACE WINNERS**

- 1<sup>ST</sup> PLACE: JEREMIAH MCARTHUR
- 2<sup>ND</sup> PLACE: AMMON PEDERSON
- 3<sup>RD</sup> PLACE: CACHE WENDEL



**Make-up Testing for A. L. L.  
Advanced Learning Labs  
2017-2018 School Year**

***March 25, 2017***

***Elementary Only (8:00-12:00)***

- ***Hidden Hollow Elementary (7447 N Hidden Valley Pkwy, Eagle Mt)***
- ***Sego Lily Elementary (550 E 900 N, Lehi)***

***April 29, 2017***

- *All grade levels for both elementary and secondary programs*
- *Shelley Elementary School , 602 N 200 W, American Fork (8:00-12:00)*

***August 5, 2017***

- *All grade levels for both elementary and secondary programs*
- *Shelley Elementary School , 602 N 200 W, American Fork (8:00-12:00)*

**If you feel that your child could benefit from placement in an Advanced Learning Lab (A.L.L.) and you would like to begin the consideration process start by registering students online. New registration for this testing will open March 1st.**

**Access testing registration and additional information about gifted services and ALL at <http://alpineschools.org/gifted-services/>**

## **Advanced Learning Lab (A.L.L.) Programs**

Various programs are necessary to meet the diverse needs of academically advanced students. In order to address some of these needs, Alpine School District has established classes at an advanced level for third through eighth grade called A.L.L. (Advanced Learning Lab) A.L.L. programs are located in nine different elementary schools and every junior high/middle school. (See the website for feeder school magnet site information at [www.alpineschools.org](http://www.alpineschools.org) select schools then programs) A.L.L. is a full day program at specific elementary schools, and is a subject specific program at secondary schools. Students are placed according to nationally normed testing results and a written essay.

The purpose of this letter is to inform all parents/guardians of 2nd-7th graders about the opportunity to test for possible placement in an A.L.L. program. Qualifying students will be offered placement and invited to meet with the teacher to learn more about specific magnet site offerings. The identified students and their parents/guardians will then make the final decision to accept or decline placement.

### **POSSIBLE INDICATORS TO CONSIDER PRIOR TO HAVING A STUDENT TESTED:**

- The student's Utah State SAGE test scores are a 4 in Language Arts, Math and Science.
- The student is reading at two or more grade levels above current grade.
- The current classroom teacher has suggested during a Parent/ Teacher Conference that the student could benefit from a more complex or in-depth curriculum as offered in a gifted program.
- The student learns quickly, recalls information effortlessly, is curious, self-motivated, works independently and typically remains committed to a task until its completion.
- The student exhibits satisfactory to outstanding citizenship in both attitude and behavior.
- The student has good school attendance and is committed to the program for two years.
- The student completes homework in a timely manner, has task commitment for long-term projects.
- The student initiates his/her own learning through questioning and research.

### **ADDITIONAL SIGNIFICANT INFORMATION TO CONSIDER:**

- The A.L.L. students must qualify for the program through a series of evaluations. The top students are offered placement, and an additional four to six become alternates for placement when there is available space.
- Evaluations for elementary students include taking the full battery Cognitive Abilities Test (CogAT), secondary students taking the IOWA assessment in Reading, Writing, Social Studies and Science. All students will take a timed writing test based on a given prompt. Please note secondary mathematics is not tested through Gifted Services. This testing is done at the Junior High or Middle School.
- A.L.L. students will have assignments/homework that are greater in depth, breadth and complexity than in a regular class.
- For the elementary programs, parents are responsible for transportation to the A.L.L. site. Students attend the school closest to their boundary (see the website for school locations [www.alpineschools.org/gifted-services](http://www.alpineschools.org/gifted-services) )
- For secondary programs, students must register for the school within their school boundary.



Utah  
Parent  
Center

Special needs,  
extraordinary potential



Alpine School District

# **SUMMER IS COMING!**

Thursday, April 27, 2017  
6:30–7:15 Workshop  
7:15-8:00 Information Booths

## **PLANNING FOR MAJOR TRANSITIONS Workshop**

Holidays, beginning and ending of the school year can be tough transitions. Routines, schedules and knowing what to expect can be crucial in successfully managing difficult behaviors. We will explore how behavior can change and be impacted by changes in a child's schedule and daily routine, as well as by major life transitions. Simple planning and intervention tools to help with transition from school year structure to summer activities will be presented.

## **SUMMER ACTIVITIES Booths**

Come gather information on summer activities for your student, including resources from:

Speech	Preschool
Fine Motor	Gross Motor
Apps	Early Intervention
Community Activities	and MORE

***Open to all parents who have a student who is struggling,  
on a Section 504 Plan or an IEP.***

**Legacy Elementary Media Center, 28 East 1340 North, American Fork**

**Childcare is not provided.**

For information on Parent Nights and other upcoming events visit

<http://alpineschools.org/specialeducation/>

Or Facebook at <https://www.facebook.com/UPCApine>

Questions? Please contact Maria Wiscombe 801-318-1959 or [maria@utahparentcenter.org](mailto:maria@utahparentcenter.org)