

From: **HEATHER SLAYMAKER** hslaymaker@alpinedistrict.org  
Subject:  
Date: September 18, 2017 at 2:25 PM  
To:

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**SCC Agenda**  
**Monday, September 25, 2017**  
**3:30 pm**

- Attendance
- Approval of Minutes
  
- 1. Contact information/meeting - approve
- 2. Attendance - Wendy
- 3. Election of chair and vice chair
- 4. Folders - Wendy
- 5. Trust Land video - Wendy
- 6. Internet Safety
- 7. Update – Staffing, texting, growth, crosswalk, Trust Lands
- 8. Other

Next meeting Monday, November 13, 2017

