

# PONY EXPRESS SCC GENERAL CALENDAR

<p><b>JULY 2014</b></p> <p>Prepare for election. Provide written notice about upcoming elections. LAND Trust Funds are available.</p> <p style="text-align: center;">No Meeting</p>	<p><b>AUGUST 2014</b></p> <p>Election is held at Back to School Night and voting is taken in the office for 1 week.</p> <p style="text-align: center;">No Meeting</p>	<p><b>SEPTEMBER 18, 2014</b></p> <p>Principal and parent member to attend the district training.</p> <p>Meeting Agenda:</p> <ul style="list-style-type: none"> <li>● Discussion of council responsibilities and Land Trust grant.</li> <li>● Review school assessments and performance (postponed to Nov.)</li> <li>● Review school plans and budgets.</li> <li>● District due dates of plans</li> <li>● Calendar tasks and meetings</li> </ul>
<p><b>OCTOBER 2014</b></p> <p>School will continue implementation of LAND Trust Grant. Administration will write draft of Stakeholder's Report and report for parents.</p> <p style="text-align: center;">No Meeting</p>	<p><b>NOVEMBER 12, 2014</b></p> <p>Review Stakeholders Report and final report for parents.</p> <p>Meeting Agenda:</p> <p>Review, approve or change the following:</p> <ul style="list-style-type: none"> <li>● Stakeholder's Report draft.</li> <li>● Finalize the midyear report for parents.</li> <li>● School wide Sage assessment results.</li> </ul>	<p><b>DECEMBER 2014</b></p> <p>School will continue implementation of LAND Trust Grant.</p> <p style="text-align: center;">No Meeting</p>
<p><b>JANUARY 14, 2015</b></p> <p>Prepare to write the School Improvement Plans and LAND Trust grant.</p> <p>Meeting Agenda:</p> <ul style="list-style-type: none"> <li>● Review implementation of previous LAND Trust grant.</li> <li>● Determine the most critical academic needs of school.</li> </ul>	<p><b>FEBRUARY 25, 2015</b></p> <p>Begin writing the School Improvement Plans.</p> <p>Meeting Agenda:</p> <p>Review and approve or change the following:</p> <ul style="list-style-type: none"> <li>● School Improvement Plan</li> <li>● Progress Report for Parents</li> </ul>	<p><b>MARCH 2015</b></p> <p>Using the School Improvement Plan, begin drafting the LAND Trust Grant.</p> <p style="text-align: center;">No Meeting</p>
<p><b>APRIL 1, 2015</b></p> <p>Finalize and approve plans and make preparations for the upcoming year (election at Back to School Night, etc.)</p> <p>Meeting Agenda:</p> <p>Finalize and approve plans for the Parent Progress Report, School Improvement Plans and LAND Trust Grant. Fill out the SCC Signature Form.</p>	<p><b>APRIL - JULY 2015</b></p> <p>Advertisements begin for upcoming election.</p> <p style="text-align: center;">No Meetings</p>	<p><b>SCHOOL MEMBERS</b></p> <p>Lindsey Rhoton – blrhoton@gmail.com  Michelle Webb – mich.webb@gmail.com  Greg Rawlinson – Grawlins@gmail.com  Russ Francis – russfrancis@gmail.com  Andrew Stone – stonead@gmail.com  Mark Wood – markwood@alpinedistrict.org  Vicki Smith – vsmith@alpinedistrict.org</p>