

October 2016

# NORTH POINT

Elementary

## HALLOWEEN

On Monday, October 31st **ALL** students will be dismissed from school



at 2:15pm. This is being done to ensure enough time so that all students can participate in the Halloween Parade and class parties.

**The Halloween Parade** will begin at 12:30pm in the gym. Please come early to get a good seat!

## SCHOOL PLAY

All fifth and sixth graders are invited to participate in this year's school play, A Christmas Carol. A parent meeting will be on Monday, October 10th after school and auditions will be held October 11-12th. Look for more information to come home with your student.

We recently had the opportunity to listen to Robert Smith, Assistant Superintendent to Business Services, talk to us about the upcoming bond vote. It was informative and we appreciate him taking the time to come talk to us about this important issue that will greatly impact our city. Please take a minute to look over the included overview of the projects that the school district will complete with the bond money. If you would like more information, please visit <http://alpineschools.org/bond2016/> or to register to vote visit <https://secure.utah.gov/voterreg/index.html>.



## DAD'S AND DONUTS

All dads are invited to come read with their child and eat donuts, 9:15 AM to 9:45 AM. If dads can't make it, children are encouraged to invite their grandpa, uncle, mom, grandma, aunt, neighbor, or friend!

**FIRST GRADE-** Thursday, October 13th

**SECOND GRADE-** Thursday, November 17th

## Box Top Collections Contest!!!

Oct 3rd-Oct 14th

Please have all boxtops turned in by Oct. 14th. The top three classes that turn in the most box tops will win doughnuts!

Box Tops can be turned into the office or your teacher.

Please put your student's box tops in a baggie or a sealed envelope labeled with the student's name and teacher's name.

Kindergartners – remember to mark AM or PM class.

This is such a great (and easy!) way to raise money for the school!!!



## RECYCLING FUNDRAISER

Just a reminder about that we are collecting recyclable electronics to raise money for our school through CFK Recycling out of Colorado. If you'd like to participate, please drop off any of the following items at the front office for shipping:

- Laptops
- Ipods
- Tablets
- Cell phones
- Laser cartridges
- Ink cartridges
- Mp3 players
- Electronic Readers
- Electronic Notebooks

## REFLECTIONS

### Reflections 2016/17 Theme: "What Is Your Story?"

Entries are due by Friday, Oct 14th by 4 pm  
in the school office- No Exceptions!

With 6 categories to choose from there's plenty of fun ways to enter! Entry form packets can be found in the office. They include all the entry forms and a summary of the rules & guidelines.

More detailed rules and guidelines can be found on the website  
[www.utahpta.org/reflections](http://www.utahpta.org/reflections)

If anyone has questions please contact Amy Woolery at  
[awoolery@alpinedistrict.org](mailto:awoolery@alpinedistrict.org)

or

801.610.8722 ext 207114

# OCTOBER 2016

SUN	MON	TUES	WED	THURS	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13 1st grade Dad's & Donuts	14	15
16	17	18	19	20	21	22
	Safety Week			Fall Break		
23	24 No School	25	26	27	28	29
30	31 Halloween Parade					

**October 17-19**

Safety Week

**October 20-21**

Fall Break

**October 24**

NO SCHOOL  
Teacher Work Day

**October 13**

1st Grade Donut Date

**October 31**

Halloween Parade

**November 2**

Picture Make Up Day

**November 9-10**

Parent/Teacher Conferences

**November 17**

2nd Grade Donut Date

**November 23-25**

Thanksgiving Vacation

## FAMILY SKATE NIGHT

Tuesday

October 4th

5:00 - 8:30pm

Classic Skate

Sandy



*Keep up to date with things happening at school. Follow North Point PTA on Facebook*



# NORTH POINT ELEMENTARY

## SAFETY CHANGES FOR FRONT DRIVE THROUGH/LOADING ZONES

The safety of our students is our first priority. Beginning October 3<sup>rd</sup> we are asking patrons to no longer stop to load students in the LEFT lane of our front drive through. Stopping to load or unload students will only be allowed in the RIGHT Lane. The LEFT lane is for drive through only.

### **NO STOPPING OR LOADING IN THE LEFT LANE.**

As a courtesy, please pull forward as much as possible when loading students in the RIGHT lane to make room for more cars in our loading zone. Our crossing guard will still help students cross into the front parking lot. Patrons may, if they wish, park in the front parking lot to pick up students.

Thank you for your cooperation in this important safety change.





# GROWING FORWARD

ALPINE SCHOOL DISTRICT

NOVEMBER 8, 2016

\$387 MILLION BOND

## PHASE 1

Projected to begin in 2017

**ONE** new high school  
in Eagle Mountain



**ONE** new elementary school  
in Eagle Mountain



**ONE** new elementary school  
in Lehi



**Timpanogos** High  
roof replacement



Purchase of **property**  
in high growth areas



\$115,000,000

## PHASE 2

Projected to begin in 2018

**ONE** new elementary school  
in Saratoga Springs



**ONE** new middle school  
in Saratoga Springs



**Lehi** High  
rebuild final phases



**Mountain View** High  
renovation



\$113,250,000

## PHASE 3

Projected to begin in 2019

**THREE** elementary rebuilds  
at Cascade, Central & Greenwood



**TWO** roof replacements  
at Lone Peak High &  
Oak Canyon Junior High



**ONE** new elementary school  
in high growth area



Purchase of **property**  
in high growth areas



**Security** updates to Bonneville,  
Aspen & Highland Elementary Schools

**Security** improvements with  
cameras and card access



\$75,600,000

## PHASE 4

Projected to begin in 2020

**ONE** new middle school  
in Lehi



**ONE** new elementary school  
in high growth area



**ONE** new elementary school  
in high growth area



**Legacy** Elementary  
roof replacement



\$82,975,000

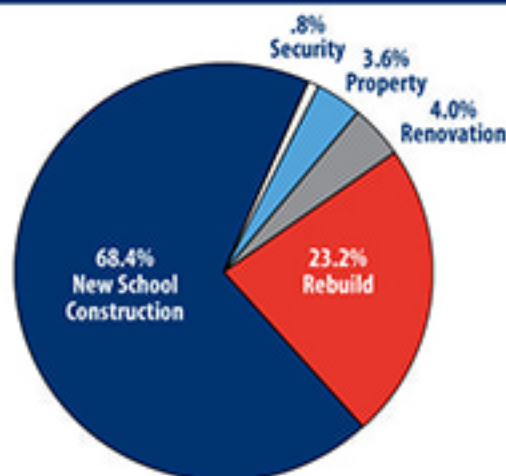
### LEGEND

Projected Cost & Completion Time

 = \$16,500,000 – \$19,000,000  
(12 month build)

 = \$40,000,000 – \$44,000,000  
(18 month build)

 = \$70,000,000 – \$73,000,000  
(24 month build)



68.4% = \$264,250,000

23.2% = \$89,500,000

4.0% = \$15,475,000

3.6% = \$14,000,000

0.8% = \$3,000,000



# Join Now!!!

This year, we are holding  
**a grade competition.**

Two classes \*, with the highest Percent of  
PTA members by Oct. 14 will win a FREE  
classroom lunch straight from  
**Chick-fil-A!**

## Join today and help your child's class win!!\*\*

\*one in the higher levels (4-6) and one in the lower levels (K-3),

\*\*If you have more than one child, each of your children's classes will get credit for your membership. And if you signed up during Back to School Night, or since then, your membership will still be counted toward the contest.

Couple Membership \$12\_\_\_\_\_ Single Membership \$6\_\_\_\_\_

Member #1 Name: \_\_\_\_\_ Phone# \_\_\_\_\_

Member #2 Name: \_\_\_\_\_ Date \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Children attending North Point  
Name

Grade

Teacher

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Print off this form, fill it out, attach payment (baggie or envelope) and send it to school with your child.

## 2016-2017 North Point PTA Board

### Executive Committee

Position	Name	Phone Number	Email
President	Valerie Near	801-494-9555	<a href="mailto:valerienear@gmail.com">valerienear@gmail.com</a>
President-Elect	Laurel Horchem	435-229-2162	<a href="mailto:laurelhorchem@gmail.com">laurelhorchem@gmail.com</a>
Principal VP	Mr. Kim Roper	801-768-0355	<a href="mailto:kroper@alpinedistrict.org">kroper@alpinedistrict.org</a>
Teacher VP	Mr. Salmon		<a href="mailto:ssalmon@alpinedistrict.org">ssalmon@alpinedistrict.org</a>
Legislative VP	Angenette Imbler	801-768-1360	<a href="mailto:angenette@byu.net">angenette@byu.net</a>
Leadership VP	Amelia Miyasaki	801-722-5161	<a href="mailto:ameliamiyasaki@hotmail.com">ameliamiyasaki@hotmail.com</a>
Treasurer Treasurer-Elect	Heather Moore	801-768-4180	<a href="mailto:hr.moore4@gmail.com">hr.moore4@gmail.com</a>
Secretary	Wendy Stauffer	801-766-6782	<a href="mailto:wendyhstauffer@gmail.com">wendyhstauffer@gmail.com</a>

### Commissions & Chairs

**Fundraising** (Navigator Nights-Out, Fundraising, Amazon.com, T-shirt Sales, Box Tops)

Commissioner	Toni Johnson	801-766-8761	<a href="mailto:johnsontonij@gmail.com">johnsontonij@gmail.com</a>
Navigator Nights-Out	Malyssa Bachler Celeste Casey Karen Canen	801-599-8987 801-718-4349 801-557-8784	<a href="mailto:bachler9@gmail.com">bachler9@gmail.com</a> <a href="mailto:soccasey@gmail.com">soccasey@gmail.com</a> <a href="mailto:karencanen@gmail.com">karencanen@gmail.com</a>
Box Tops	Nicole Lesueur	801-319-8541	<a href="mailto:nelesueur@gmail.com">nelesueur@gmail.com</a>
School T-shirts	Belinda Howard Brenda Keil	801-746-9299 801-768-7328	<a href="mailto:brandonbelinda-howard@gmail.com">brandonbelinda-howard@gmail.com</a>
Navigators Get Fit to Fund	Karen Canen	801-557-8784	
Amazon.com	Allison Flanders	801-867-8762	<a href="mailto:allison0124@hotmail.com">allison0124@hotmail.com</a>

**Community Involvement** (Room parent Orientation, SEP Dinners, Teacher Appreciation, Teacher/Staff Birthdays)

Commissioner	Trisha Barlow	801-380-0801	<a href="mailto:tbarlow801@gmail.com">tbarlow801@gmail.com</a>
Teacher Birthdays	Amelia Miyasaki	801-722-5161	<a href="mailto:ameliamiyasaki@hotmail.com">ameliamiyasaki@hotmail.com</a>
Teacher Appreciation	Corie Scarborough Amber Harris Randy Binger	801-916-2615 801-916-5052 208-403-1832	<a href="mailto:ambeach18@gmail.com">ambeach18@gmail.com</a> <a href="mailto:rbinger21@gmail.com">rbinger21@gmail.com</a>
SEP Dinners for teachers			

**Education** (Dads & Donuts, After School Programs, Read-A-Thon, Book Fair Volunteers, School Play, NOVA, Summer Reading Incentives)

Commissioner(s)	Marykaye Goodman	801-641-8820	<a href="mailto:marykayegoodman@yahoo.com">marykayegoodman@yahoo.com</a>
Read-A-Thon	Valerie Near	801-494-9555	<a href="mailto:valerienear@gmail.com">valerienear@gmail.com</a>
Dads & Donuts	Becky Katoa	801-218-7147	<a href="mailto:katoafamily@hotmail.com">katoafamily@hotmail.com</a>
Chess Club	Grace Jackson Nicole Nell	801-400-7744	<a href="mailto:grace@jacksonimports.com">grace@jacksonimports.com</a>
School Plays (Dec-April)			
Knowledge Bowl	Jen Paxman	801-735-9078	<a href="mailto:jpaxman@hotmail.com">jpaxman@hotmail.com</a>
Summer Reading Incentive	Amy Clifton	801-768-3654	<a href="mailto:amy@cliftonworld.com">amy@cliftonworld.com</a>

**Family Life** (Skate Nights, Family events)

<b>Commissioner</b>	<b>Celeste Dailey</b>	<b>801-830-0022</b>	<a href="mailto:cmdailey@hotmail.com">cmdailey@hotmail.com</a>
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**Health** (Vision & Hearing Screening Volunteers, White Ribbon Week-Oct., Healthy Issues, Maturation Refreshments, Field Day Volunteers & refreshments)

<b>Commissioner</b>	<b>Marco Albrecht</b>	<b>801-699-9195</b>	<a href="mailto:smmalbrecht@gmail.com">smmalbrecht@gmail.com</a>
White Ribbon Week	Nicole Neer	801-360-9061	<a href="mailto:greg-nicole@hotmail.com">greg-nicole@hotmail.com</a>
	Randy Binger	208-403-1832	<a href="mailto:rbinger21@gmail.com">rbinger21@gmail.com</a>

**Safety & Welfare** (Emergency Buckets, RAD Dads)

<b>Commissioner</b>	<b>Katie Hellewell</b>	<b>801-726-4678</b>	<a href="mailto:ktandr@gmail.com">ktandr@gmail.com</a>
Emergency Buckets	Randy Binger	208-403-1832	<a href="mailto:rbinger21@gmail.com">rbinger21@gmail.com</a>
RAD Dads	Jenalyn Cox	801-369-8346	<a href="mailto:jenalyn.cox@gmail.com">jenalyn.cox@gmail.com</a>

**Individual Development** (Reflections Art Program- Promote, organize, rules, prizes, recognition banquet)

<b>Commissioner</b>	<b>Amy Woolery</b>	<b>801-319-4938</b>	<a href="mailto:amywools@gmail.com">amywools@gmail.com</a>
Student of the Month	Amy Woolery	801-319-4938	<a href="mailto:amywools@gmail.com">amywools@gmail.com</a>

(4 Main Parts: Promoting, Judging, Awards, &amp; Awards Banquet)

**Public Relations** (Monthly Newsletters, Front Display Case, PR, Facebook, Kindergarten Registration Volunteers)

<b>Commissioner</b>	<b>Valerie Near</b>	<b>801-494-9555</b>	<a href="mailto:valerienear@gmail.com">valerienear@gmail.com</a>
Facebook	Sherry Kinser	801-615-1619	<a href="mailto:sherry.kinser@gmail.com">sherry.kinser@gmail.com</a>
Newsletter	Suzanne Blair		<a href="mailto:Suzanne.Blair@gmail.com">Suzanne.Blair@gmail.com</a>

**Membership** (PTA Membership Drive, List of Members)

<b>Chair</b>	Wendy Stauffer	801-766-6782	<a href="mailto:wendyhstauffer@gmail.com">wendyhstauffer@gmail.com</a>
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