

Highland Elementary School
Minutes of the School Community Council Meeting
Thursday, September 13, 2012

Present: Reed Hodson, Amber Gardiner, Rochelle Pinnock, Brittney Bills, Jaime Ward, Michelle Ririe, Rachel Hoffman, Kristen Lee, Denise Neish

Call to Order: Amber called the meeting to order at 3:43 p.m.

Public Comment: none

Minutes: Approved in the spring

SCC Member Appointments: Mr. Hodson

Two openings... Michelle Ririe and Denise Neish interested. Mr. Hodson will ask at their next meeting to get another faculty member.

SCC Flier: Amber Gardiner

We meet the second Thursday of each month at 3:40 p.m. in the media center, except for in October. October's meeting will be Tuesday, October 16 at 3:40. It will be a district informational meeting. Starlene Holm and possibly another board member will be there.

Bylaws:

Amber and Mr. Hodson will be going to a meeting to go over changes in the bylaws.

Goals 2012/2013:

Goals for this year include finishing up getting technology where we need it. Some of these include overheads in every classroom, Elmos, look into if there's enough \$ for an iPad cart.

Math:

This year we are choosing a new math program for grades K-5. It was in February when the district chose the committee for last year.

Sixth grade is using Go Math which has more problem solving. This will be a benefit for the end of the year test that has a lot of problem solving questions.

Reading Program: Kristen Lee

Kristen Lee wondered if we are on a guided reading program. Mr. Hodson said Rigby is the preferred packaged program, and just about everybody uses it. It is a balanced literary approach with take-home readers. We are also going to be using RAZ-Kids again this year.

Newsletter:

We would like to advertise the easy ways parents can help to earn Highland Elementary money (through Smith's, Target, etc.).

Science:

Most, if not all, grade levels increased. Scores no longer published.

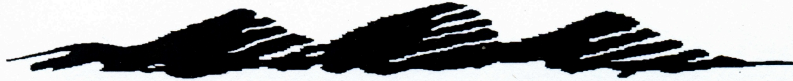
SCC Members:

Michelle Ririe (michelleririe@msn.com) and Denise Neish (deniseneish@hotmail.com) were voted in unanimously to serve a term of 2 years.

Meeting Ended at 4:45 PM

Next Meeting: TUESDAY, October 16th at 3:40 PM in the media center.

Upcoming Agenda Items: In November we will review our CRT and UPASS data from last year and do comparisons on the state USOE website.



ALPINE SCHOOL DISTRICT

575 NORTH 100 EAST, AMERICAN FORK, UTAH 84003-1758
(801) 610-8409 FAX NUMBER (801) 610-8516

RHONDA BROMLEY, ADMINISTRATIVE ASSISTANT

*Date: August 30, 2012
TO: Reed Hodson, Highland
FROM: Rhonda Bromley, Administrative Assistant
SUBJECT: Trust Land Funds for 2012-13

Your school has been allocated \$37,596 for Trust Land Funds for Fiscal Year 2013. To place this budget in your school accounts, I need a breakdown on how you would like it allocated. Please return this memo with the amounts listed in the following accounts.

| | | |
|----------------------|---|------------------|
| 1000.131.5420.10.172 | Certified Teacher (only if using a portion of an FTE) | \$ <u>0</u> |
| 1000.135.5420.10.172 | Hourly Certified | \$ <u>0</u> |
| 1000.162.5420.10.172 | Hourly Aide | \$ <u>16,000</u> |
| | Benefits on above accounts @ 25.00% | \$ <u>4,000</u> |
| | Health and Disability on FTE of Teacher (only if using a portion of an FTE, based on individual, please call Teresa Newman 801-610-8532 for exact costs) | \$ _____ |
| 1000.327.5420.10.172 | Substitute Teachers-Kelly Services | \$ <u>4,000</u> |
| 1000.331.5420.10.172 | Contracted Services (professional development, conferences, training) | \$ <u>1,500</u> |
| 1000.571.5420.10.172 | Travel/Admission (fieldtrips for students) | \$ <u>0</u> |
| 1000.580.5420.10.172 | Travel (mileage reimb.for training, conferences, etc.) | \$ <u>0</u> |
| 1000.610.5420.10.172 | Supplies (general supplies, textbooks, library books, periodicals, audiovisual, repairs and maintenance & printing) | \$ <u>10,000</u> |
| 1000.700.5420.10.172 | Equipment (software, furniture, technology related hardware & other equipment) | \$ <u>2,096</u> |

Total of school grant \$ 37,596 (must total the same as listed above)

Please return in district mail by Tuesday, September 11 to Rhonda Bromley, so the funds can be allocated into your school accounts.

Your school has a carryover balance from FY12 of \$1,389.78. Please attach a separate sheet how your school would like FY12 carryover budgeted.

Dr. Vern H. Henshaw, Superintendent
Board of Education: Deborah C. Taylor, President; John C. Burton, Vice-President;
Mark J. Clement, Wendy K. Hart, Paula H. Hill, Terry D. Peterson, JoDee C. Sundberg